

TRIP EXPENSES:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses
For Member or Officer:	0	\$169	\$25
For accompanying family member:			

	Other Expenses (dollar amount)	Specific Nature of Expenses (e.g., taxi, parking, registration fee, etc.)
For Member or Officer:		
For accompanying family member:		

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses listed above were necessary and that the travel was in connection with my duties as a Member or Officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

SIGNATURE OF MEMBER OR OFFICER: _____

DATE: _____

7/24/08

Version date 4/2007 by Committee on Standards of Official Conduct

GENE GREEN

29TH DISTRICT, TEXAS

- ☐ 2335 RAYBURN
WASHINGTON, DC 20515
(202) 225-1688
- ☐ 256 N. SAM HOUSTON PKWY. EAST
SUITE 29
HOUSTON, TEXAS 77060
(281) 999-5879
- ☐ 11811 I-10 EAST
SUITE 430
HOUSTON, TEXAS 77029
(713) 330-0761
- ☐ 909 DECKER
SUITE 124
BAYTOWN, TEXAS 77520
(281) 420-0502

WWW.HOUSE.GOV/GREEN

Congress of the United States
House of Representatives
Washington, DC 20515-4329

July 24, 2008

COMMITTEE ON ENERGY AND COMMERCE

- VICE CHAIR, SUBCOMMITTEE ON HEALTH
- SUBCOMMITTEE ON TELECOMMUNICATIONS AND THE INTERNET
- SUBCOMMITTEE ON ENVIRONMENT AND HAZARDOUS MATERIALS
- SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS

COMMITTEE ON FOREIGN AFFAIRS

- SUBCOMMITTEE ON THE WESTERN HEMISPHERE

COMMITTEE ON STANDARDS OF OFFICIAL CONDUCT**DEMOCRATIC STEERING AND POLICY COMMITTEE****DEMOCRATIC AT-LARGE WHIP**

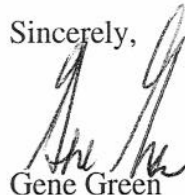
U.S. House of Representative
Committee on Standards of Official Conduct
RE: Post-Travel Disclosure

To Whom It May Concern:

I recently attended the convention of the South Atlantic and Gulf Coast District of the International Longshoreman's Association (SAGCDILA) in Las Vegas, Nevada for the purpose of speaking during a general session. SAGCDILA provided hotel accommodations, however I provided my own transportation by using personal Continental Airline miles.

If you have further questions or need further assistance, please contact Timothy Merritt in my office at 5-1688.

Sincerely,



Gene Green
Member of Congress

STEPHANIE TUBBS JONES, OHIO
CHAIRWOMAN
GENE GREEN, TEXAS
LUCILLE ROYBAL-ALLARD, CALIFORNIA
MICHAEL F. DOYLE, PENNSYLVANIA
WILLIAM D. DELAHUNT, MASSACHUSETTS
WILLIAM V. O'REILLY,
CHIEF COUNSEL/STAFF DIRECTOR
DAWN KELLY MOBLEY,
COUNSEL TO THE CHAIRWOMAN

ONE HUNDRED TENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON STANDARDS OF
OFFICIAL CONDUCT

Washington, DC 20515-6328

July 16, 2008

DOC HASTINGS, WASHINGTON
RANKING REPUBLICAN MEMBER

JO BONNER, ALABAMA
J. GRESHAM BARRETT, SOUTH CAROLINA
JOHN KLINE, MINNESOTA
MICHAEL T. McCAUL, TEXAS

TODD UNGERECHT
COUNSEL TO THE RANKING
REPUBLICAN MEMBER

SUITE HT-2, THE CAPITOL
(202) 225-7103

The Honorable Gene Green
U.S. House of Representatives
2335 Rayburn House Office Building
Washington, DC 20515

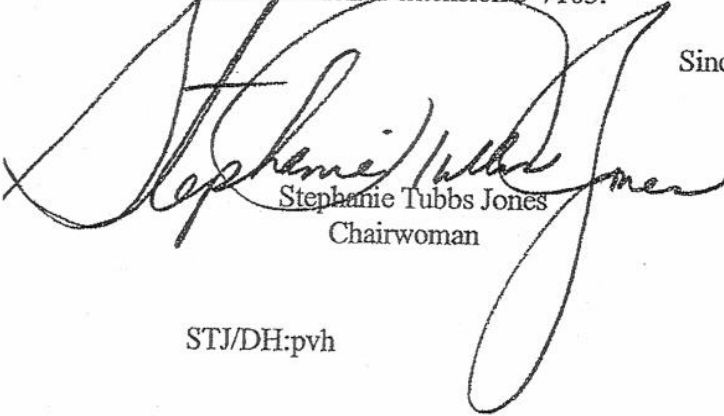
Dear Colleague:


Pursuant to House Rule XXV, clause 5(d)(2), the Committee on Standards of Official Conduct hereby approves your proposed trip to Las Vegas, Nevada scheduled for July 20 to 21, 2008 sponsored by the South Atlantic and Gulf Coast District of the International Longshoreman's Association.

You must complete a Member Travel Disclosure Form and file it with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are required to attach a copy of this letter and both the Private Sponsor Travel Certification Form (including attachments) and Member travel approval form you previously submitted to the Committee. You must also report all travel expenses totaling more than \$335 from a single source on Schedule VII of your annual Financial Disclosure Statement.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,


Stephanie Tubbs Jones
Chairwoman


Doc Hastings
Ranking Republican Member

STJ/DH:pvh

U.S. House of Representatives
Committee on Standards of Official Conduct

PRIVATELY SPONSORED TRAVEL: TRAVELER FORM
For Members, Officers and Employees
(submit directly to the Committee)

This form should be completed by House Members, officers or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule XXV, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer or employee, together with the completed and signed Private Sponsor Travel Certification Form.

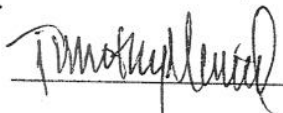
Members, officers and employees seeking approval for travel are urged to submit all forms to the Committee at least 30 days before travel is scheduled to begin. The failure to provide the Committee with adequate time to review the form and attachments may result in the invitee not receiving approval for the trip. A copy of this form will be made available for public inspection. Please type form. Form (and any attachments) may be faxed to the Committee at (202) 225-7392.

1. Name of Member, officer or employee (traveler): ETENE GREEN
2. Sponsor(s) (who will be paying for the trip): INTERNATIONAL LONGSHOREMAN'S ASSOCIATION, AFL-CIO
3. Travel destination(s): LAS VEGAS, NV
4. a. Dates of travel: 7/20-7/24/08
b. Will you be extending the trip at your personal expense? ☐ Yes ☒ No
If yes, dates at personal expense: _____
5. a. Name of accompanying family member (if any): _____
b. Relationship to Member/Officer: ☐ Spouse ☐ Child ☐ Other (specify): _____
6. a. Did the trip sponsor answer "yes" to Question 9(c) on the Trip Sponsor form (i.e., the travel is being sponsored by an entity that employs a lobbyist)? ☒ Yes ☐ No
b. If yes, check one of the following:
(1) Approval for one-night's lodging and meals is being requested: ☒ or
(2) Approval for two-nights' lodging and meals is being requested: ☐
If "(2)" is checked, explain why the second night is warranted: _____
7. Private Sponsor Travel Certification Form is attached, including agenda, invitee list, and any other attachments (indicate that form is attached by checking box): ☐

8. Explain why participation in the trip is connected to your official or representational duties:

WILL BE SPEAKING ON LEGISLATION @ NATIONAL CONVENTION
TO INCLUDE CONSTITUENTS

9. I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): TIMOTHY MERRITT

For staff, name of employing Member/Committee: GENE GREEN

Office address: 2335 RAYBURN

Phone number: 202 225 1608

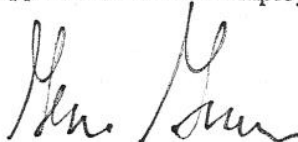
Email address: TIMOTHY.MERRITT@MAIL.HOUSE.GOV

NOTE: You must complete the contact information fields above, as Committee staff may need contact you if additional information is required.

FOR STAFF:

TO BE COMPLETED BY YOUR EMPLOYING MEMBER:

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.



Signature of Employing Member

Date: 7/11/08

If there are any questions regarding this form please contact the Committee:

Committee on Standards of Official Conduct
U.S. House of Representatives
HT-2, The Capitol
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (fax)

**U.S. House of Representatives
Committee on Standards of Official Conduct**

PRIVATE SPONSOR TRAVEL CERTIFICATION FORM
(provide directly to each House invitee)

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers or employees under House Rule XXV, clause 2. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer or employee, who will then forward it to the Committee. The trip sponsor should NOT submit the form directly to the Committee.

Private sponsors are urged to submit this form to each House invitee at least 30 days before travel is scheduled to begin. The failure to provide the Committee with adequate time to review the form and attachments may result in the invitee not receiving approval for the trip. The submission of an incomplete form will delay the review process. Before completing this form, sponsors are urged to carefully review the Committee's private travel guidelines and advisory memoranda detailing the rules and restrictions for private travel, as well as the instructions for completing this form. Sponsors should call the Committee with any questions prior to submitting the form. Please type form.

1. Sponsor(s) (who will be paying for the trip): South Atlantic and Gulf Coast District of the International Longshoremen's Assn
2. I represent that the trip will not be financed (in whole or in part) by a federally-registered lobbyist or a registered foreign agent (signify "yes" by checking box): ☒
2. I represent that the trip sponsor(s) has not accepted from any other person funds sponsored directly or indirectly to finance any aspect of the trip (signify "yes" by checking box): ☒
4. Is travel being offered to an accompanying family member of the House invitee(s)? ☐ Yes ☒ No
5. Provide names and titles of ALL House invitees; for each invitee, provide explanation of why the individual was invited (include additional pages if necessary): Hon Gene Green and Hon Al Green have been invited to address the biennial convention to update members on issues of interest in Congress.
6. Dates of travel: 1/20/08 - 7/21/08
7. Cities of departure - destination - return: Houston - Las Vegas - Houston
8. Attached is a detailed agenda of the activities taking place during the travel (i.e., an hourly description of planned activities) (signify "yes" by checking box): ☒ Attached agenda
9. I represent that (check one of the following):
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: ☐ or
 - b. The sponsor of the trip does not retain or employ a federally registered lobbyist or registered foreign agent: ☒
 - c. The trip is for attendance at a one-day event and lobbyist involvement in planning, organizing, requesting, or arranging the trip was de minimis under the Committee's travel regulations. ☒
10. If travel is for participation in a one-day event (i.e., if you checked Question 9(c)), check one of the following:
 - a. One night's lodging and meals are being offered: ☒ or
 - b. Two nights' lodging and meals are being offered: ☐
 If "b" is checked, explain why the second night is warranted: _____

11. If the trip is not sponsored by an institution of higher education, I represent that a federally registered lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify "yes" by checking box): ☒

12. Private sponsors must have a direct and immediate relationship to the purpose of the trip or location being visited. Describe the role of each sponsor in organizing and conducting the trip:

The sponsor is a labor organization coordinating a biennial convention open to union delegates and members

13. Describe each sponsor's organizational interest in the purpose of the trip: This is the regular convention governing the Union's operations and provides education and communication to Union representatives and members

14. Describe the type and class of the transportation being provided. Indicate whether coach, business-class or first-class transportation will be provided. In addition, for travel via aircraft, please indicate if travel is being offered on a commercial flight, chartered flight or on an aircraft operated or paid for by a carrier not licensed by the Federal Aviation Administration to operate for compensation or hire (i.e., a private aircraft). If first-class fare is being provided, or if travel is via chartered or private aircraft, please provide an explanation describing why such travel is warranted: Coach travel on commercial airline is being provided (seemless)

15. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify "yes" by checking box): ☒

16. I represent that either (check one of the following):

a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees ☒

b. The trip involves events that are arranged or organized specifically with regard to congressional participation: ☐ If "b" is checked, detail the cost per day of meals (approximate cost may be provided): _____

17. Reason for selecting the location of the event or trip: It is the location of the Convention

18. Name of hotel or other lodging facility: The Golden Nugget Hotel, Las Vegas

19. Cost per night of hotel or other lodging facility (approximate cost may be provided): \$105 plus tax per night

20. Reason(s) for selecting hotel or other lodging facility: Cost and location

21. TOTAL EXPENSES FOR EACH PARTICIPANT

Actual expenses Based on estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or employee	0	\$105 plus tax	\$25.00
For each accompanying family member	N/A	N/A	N/A

	Other Expenses (dollar amount)	Identify Specific Nature of "Other" Expenses (e.g., food, parking, registration fee, etc.)
For each Member, Officer, or employee	0	0
For each accompanying family member	N/A	N/A

22. I represent that expenses shown for miscellaneous travel expenses for the trip, such as travel to and from airports, security costs, interpreter fees, visa application fees, and similar expenses, will be for actual costs incurred and are necessary for the purpose of the trip (signify "yes" by checking box): ☒

23. I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Clyde FitzgeraldName and title: Clyde Fitzgerald, PresidentOrganization: South Atlantic Gulf Coast Dist, IHLA, AFL-CIOAddress: 1827 - Strand, Galveston, TX 77550Telephone number: 409-762-2341Fax number: 409-762-0354Email Address: SAGCDIHLA@SBCGLOBAL.NET

The Commission staff may contact the above individual should additional information be required.

If there are any questions regarding this form please contact the Commission at the following address:

Committee on Standards of Official Conduct
U.S. House of Representatives
HM-2, The Capitol
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7352 (general fax)
(202) 225-7172 (fax for travel approvals)

Return this form to Committee on Standards of Official Conduct

SPEAKERS

MONDAY JULY 21, 2008:

RINGING OF THE J.H. "BUDDY" RASPBERRY BELL BY HELEN WHEATLEY

FAIRLAWN TRIO

INVOCATION BY LAVERNE THOMPSON, ADMINISTRATOR, MILA

SINGING OF THE STAR SPANGLED BANNER BY JAMES McNAMARA,
DIRECTOR OF PUBLIC RELATIONS, INTERNATIONAL LONGSHOREMEN'S
ASSOCIATION, AFL-CIO

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF
AMERICA BY MICHAEL DICKENS, SECRETARY TREASURER, SOUTH ATLANTIC
AND GULF COAST DISTRICT, INTERNATIONAL LONGSHOREMEN'S ASSOCIATION,
AFL-CIO

AL GREEN, U. S. CONGRESSMAN, DISTRICT 9 HOUSTON, TX

GENE GREEN, U. S. CONGRESSMAN, DISTRICT 29, HOUSTON, TX

CLYDE FITZGERALD, PRESIDENT, SOUTH ATLANTIC AND GULF COAST
DISTRICT, ILA, AND VICE PRESIDENT, INTERNATIONAL LONGSHOREMEN'S
ASSOCIATION, AFL-CIO

RICHARD HUGHES PRESIDENT, INTERNATIONAL LONGSHOREMEN'S
ASSOCIATION, AFL-CIO

JIM EDMONDS, CHAIRMAN OF THE BOARD PORT OF HOUSTON AUTHORITY

JAMES CAPO, CHAIRMAN/CEO UNITED STATES MARITIME ALLIANCE

BENNY HOLLAND, GENERAL VICE PRESIDENT, INTERNATIONAL
LONGSHOREMEN'S ASSOCIATION AND PRESIDENT EMERITUS SOUTH ATLANTIC
AND GULF COAST DISTRICT, ILA, AFL-CIO

JOHN BOWERS, SR., PRESIDENT EMERITUS, INTERNATIONAL
LONGSHOREMEN'S ASSOCIATION

BENEDICTION ANDREW LEE LAWS, SR., DISTRICT REPRESENTATIVE

TUESDAY JULY 22, 2008

RINGING OF THE J.H. "BUDDY" RASPBERRY BELL BY VELDA RASPBERRY

FAIRLAWN TRIO

INVOCATION BY BENJAMIN BRYAN, DISTRICT VICE PRESIDENT

SINGING OF THE STAR SPANGLED BANNER BY LARRY SOPCHAK,
PRESIDENT ILA LOCAL 28, HOUSTON, TEXAS

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF
AMERICA BY WILBERT ROWELL, ASSISTANT SECRETARY TREASURER, SOUTH
ATLANTIC AND GULF COAST DISTRICT, ILA, AFL-CIO

ANTHONY SCIOSCIA, VICE PRESIDENT, LABOR RELATIONS, MAERSK, INC.

ROBERT GLEASON, SECRETARY TREASURER, INTERNATIONAL
LONGSHOREMEN'S ASSOCIATION, AFL-CIO

HAROLD DAGGETT, EXECUTIVE VICE PRESIDENT, INTERNATIONAL
LONGSHOREMEN'S ASSOCIATION, AFL-CIO

FRANK MCDONOUGH, PRESIDENT NEW YORK SHIPPING ASSOCIATION

GERALD OWENS, GENERAL ORGANIZER, INTERNATIONAL
LONGSHOREMEN'S ASSOCIATION, AFL-CIO

JOHN BAKER, SR., ASST. GENERAL ORGANIZER, INTERNATIONAL
LONGSHOREMEN'S ASSOCIATION

STEPHEN KNOTT, PRESIDENT, ATLANTIC COAST DISTRICT, ILA, AFL-CIO

DENNIS DAGGETT, SECRETARY TREASURER, ATLANTIC COAST DISTRICT,
ILA, AFL-CIO

BENEDICTION ALAN A. ROBB, DISTRICT REPRESENTATIVE

WEDNESDAY JULY 23, 2008

**RINGING OF THE J.H. "BUDDY" RASPBERRY BELL BY SECRETARIES FROM
VARIOUS ILA LOCALS and THE DISTRICT OFFICE**

FAIRLAWN TRIO

**INVOCATION BY MICHAEL DICKENS, SECRETARY TREASURER, SOUTH
ATLANTIC & GULF COAST DISTRICT, ILA, AFL-CIO**

**SINGING OF THE STAR SPANGLED BANNER BY ANDRE BECK, ILA LOCAL 28,
HOUSTON, TX**

**PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF
AMERICA BY CHARLES SPENCER, EXECUTIVE VICE PRESIDENT, SOUTH
ATLANTIC & GULF COAST DISTRICT, ILA, AFL-CIO**

**FREDERICK R. FERRIN, EXECUTIVE DIRECTOR, JACKSONVILLE PORT
AUTHORITY**

DENNIS F. KELLY, REGIONAL VICE PRESIDENT, TRAPAC

GARY P. LAGRANGE, PRESIDENT & CEO, PORT OF NEW ORLEANS

**CHARLES SPENCER, EXECUTIVE VICE PRESIDENT, SOUTH ATLANTIC &
GULF COAST DISTRICT, ILA, AFL-CIO**

**MICHAEL DICKENS, SECRETARY TREASURER, SOUTH ATLANTIC & GULF
COAST DISTRICT, ILA, AFL-CIO**

**WILBERT ROWELL, ASST. SECRETARY TREASURER, SOUTH ATLANTIC &
GULF COAST DISTRICT, ILA, AFL-CIO**

JOHN BAKER, JR., PRESIDENT, GREAT LAKES DISTRICT COUNCIL

**LAVERNE THOMPSON, EXECUTIVE DIRECTOR, MILA MANAGED HEALTH
CARE TRUST FUND**

BENEDICTION B. R. WILLIAMS, VICE PRESIDENT, LOCAL 28, HOUSTON, TX

THURSDAY, JULY 24, 2008

RINGING OF THE J.H. "BUDDY" RASPBERRY BELL BY ILA RETIREES

FAIRLAWN TRIO

INVOCATION BY WILLIE SEYMORE, ILA LOCAL 1414, SAVANNAH, GA

SINGING OF THE LORD'S PRAYER, MRS. ROSALIND SEYMORE

**SINGING OF THE STAR SPANGLED BANNER BY LAVERNE THOMPSON,
EXECUTIVE DIRECTOR, MILA MANAGED HEALTH CARE TRUST FUND**

**PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF
AMERICA BY JAMES McCLELAND, DISTRICT VICE PRESIDENT SOUTH ATLANTIC
& GULF COAST DISTRICT AND VICE PRESIDENT, INTERNATIONAL
LONGSHOREMEN'S ASSOCIATION, AFL-CIO**

**CAPTAIN TIM BROWN, PRESIDENT, INTERNATIONAL ORGANIZATION OF
MASTERS, MATES & PILOTS**

**JOHN BOWERS, JR., LEGISLATIVE DIRECTOR and INTERNATIONAL VICE
PRESIDENT, ILA, AFL-CIO**

**WALTER NIEMAND, PRESIDENT/CEO, WEST GULF MARITIME ASSOCIATION,
HOUSTON, TX**

**STUART DAVIDSON, LABOR COUNSEL, SOUTH ATLANTIC & GULF COAST
DISTRICT, ILA, AFL-CIO**

REMARKS BY OTHER INVITED SPEAKERS

CLOSING PRAYER FOR THIS SESSION BY LARRY SOPCHAK

DAILY SCHEDULE

SUNDAY, JULY 20, 2008

3:00 P.M. SOUTH ATLANTIC & GULF COAST DISTRICT
EXECUTIVE BOARD MEETING Augusta South Tower

4:00 P.M. REGISTRATION Bel Air Foyer South Tower

7:00 P.M. WELCOME TO CONVENTION RECEPTION Grand Casino

MONDAY, JULY 21, 2008

10:00 A.M. GENERAL SESSION Grand Casino North Tower

12:00 NOON OPEN BAR

12:30 P.M. LUNCHEON Bel Air, Pebble Beach, St. Andrews
And Turnberry South Tower

2:00 P.M. GENERAL SESSION SUBJECT TO CALL

TUESDAY, JULY 22, 2008

10:00 A.M. GENERAL SESSION Grand Casino North Tower

12:00 NOON OPEN BAR

12:30 PM LUNCHEON Bel Air Pebble Beach St. Andrews
And Turnberry South Tower

2:00 PM GENERAL SESSION SUBJECT TO CALL

WEDNESDAY, JULY 23, 2008

10:00 A.M. GENERAL SESSION

2:00 P.M. SUBJECT TO CALL

6:00 P.M. COCKTAIL PARTY Gold Diggers & Fremont St., Casino

7:00 P.M. BANQUET Grand Casino

THURSDAY, JULY 24, 2008

10:00 A.M. GENERAL SESSION Grand Casino

12:00 Noon OPEN BAR

12:30 P.M. LUNCHEON Bel Air Pebble Beach South Tower